

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NOV 30 1998  
 Returned to applicant for correction DEC 28 1998  
 Corrected application filed JAN 07 1999  
 Map filed AUG 14 1985 under 49272

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The applicant **United States of America, Bureau of Land Management**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **.074 cfs not to exceed 2.0 Acre-ft./year** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Wildlife and wild horses**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **see remarks**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SE¼ SW¼, Section 11, T.23N., R.56E., MDM or a point from which the SW corner of Section 14, T.23N., R.56E., MDM, bears S. 19 49' 30" W. a distance of 5,861.69 ft. (30 miles NE of Eureka).**
6. Place of Use **SE¼ SW¼ Section 11, T.23, N., R.56E., MDM White Pine County**
7. Use will begin about **January 1st.** and end about **December 31st** of each year.
8. Description of proposed works **Existing well; pumps, tanks and troughs replaced by allotment permittee.**
9. Estimated cost of works **3000 dollars**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **1 year**
12. Remarks: - **water Rights survey: See Application #49272 - 4c: 15-25 Pronghorn, 80-150 deer summer and fall, 800 to 1500 deer (migratory) Spring, 1200 to 200 deer late fall to freeze up. 50 wild horses.**

By **Gary Medlyn**  
**s/Gary Medlyn (agent)**  
**BLM, HC 33500**  
**Ely, NV 89301**

Compared cms/bk hf/cmf

Protested 4-6-99 by Eureka County; 4-6-99 by Silver State Ranches WD 4-11-00  
Pro. overruled 7-11-00 See Ruling 4943

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of wildlife served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.014 cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 19, 2001

Proof of completion of work shall be filed before:

January 19, 2002

Water must be placed to beneficial use on or before:

December 19, 2002

Proof of the application of water to beneficial use shall be filed on or before:

January 19, 2003

Map in support of proof of beneficial use shall be filed on or before:

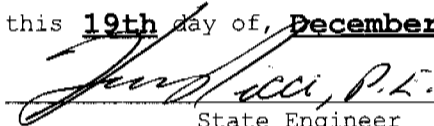
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 19th day of, December A.D. 2000

  
State Engineer

Completion of work filed FEB 21 2002

Proof of beneficial use filed FEB 21 2003

Cultural map filed N/A

Certificate No. 16178 Issued JUN 17 2003